

Meeting Agenda of the Hudson Area Joint Library Board of Trustees March 20, 2018 6:30 PM Hudson Area Public Library 700 First Street, Hudson WI 54016

- 1. Call to Order
- 2. Roll call, certification of quorum, certification of compliance with WI open meeting laws and public records laws, introduction of visitors and guests.
- 3. **ACTION ITEM:** Approval of Consent Agenda Items
 - a. ApprovemeetingAgenda
 - b. Disposition of Minutes from February 20, 2018 Board meeting and of any intervening special meetings.
 - c. Discussion and possible action on invoices that are not regularly recurring or are not within the 2018 Budget vs. Actual to Date
 - d. Discussion and possible action on regularly recurring expenditures that are within the Board approved 2018 budget
 - e. Discussion and possible action on 2017 and 2018 budget comparison
- 4. Citizen Comments
- 5. Presentationsbysupportingorganizations
 - a. Friends of the Library
 - b. Library Foundation
- 6. President's comments, reports, and requests for action
 - a. Municipalities presentations update, discussion, and possible action.
- 7. Director's Report, Statistics, and requests for action
 - a. Presentation of monthly report and statistics
 - b. Presentation of and possible action on staffing assessment and recommendations
 - c. Action Items: Request approval of staffing position description-Patron Services Coordinator
- 8. ACTION ITEMS: Finance committee recommendation on fines structure / fines-free policy.
- 9. Otherbusiness
- 10. Board comments and items for future agendas
- 11. ACTION ITEM: Adjournment

Board of Trustees Members: Rich O'Connor (Pres.), Curt Weese, Paul Berning, Katie Coppenbarger, Dave Ostby, Marion Shaw, (V. Pres.) Jim Schrock, and Barbara Peterson.

Emailed to Joint Municipalities and Board Members March 13, 2018: and Emailed to Media: March 13, 2018

NOTE: Some Agenda items may be taken up earlier in the meeting, or in a different order than listed. Upon reasonable notice, an interpreter or other auxiliary aids will be provided at the meeting to accommodate the needs of the public. Please contact the Library Director at 715-386-3101 ext. 305



Hudson Area Joint Library Board of Trustees UNAPPROVED Meeting Minutes February 20, 2018, 6:00 PM Hudson Area Public Library 700 First Street, Hudson WI 54016

- 1. Call to Order at 6:30 p.m. by Shaw
- Roll call, certification of quorum, certification of compliance with WI open meeting laws and public records laws, introduction of visitors and guests.
 Present: Shaw, Berning, Coppenbarger, Peterson, Schrock, Weese Absent: Rich O'Connor, Dave Ostby Staff: Tina Norris, Director Other: Gloria Kramer
- 3. ACTION ITEM: Approval of Consent Agenda Items
 - a. Approve meeting Agenda
 - b. Disposition of Minutes from November 21, 2018 Board meeting and of any intervening special meetings
 - c. Discussion and possible action on invoices that are not regularly recurring or are not within the 2018 Budget vs. Actual to Date
 - d. Discussion and possible action on regularly recurring expenditures that are within the Board approved 2018 budget
 - e. Discussion and possible action on 2017 and 2018 budget comparison

ACTION TAKEN: Motion to APPROVE the consent agenda by: Peterson Second by: Berning Discussion: NONE Vote Taken: 6 Ayes 0 Nays MOTION APPROVED

4. Citizen Comments—

Gloria Kramer noted that Family Fresh receipts are up to \$77,000. Kramer also noted that there are still many safety issues that need to be fixed and ponder whether she should take her issues up at the City Council meeting.

- 5. Presentations by supporting organizations
 - a. Friends of the Library- No report
 - b. Library Foundation— Peterson noted that the Foundation will meet tomorrow, February 21, 2018 and that the Foundation has created an advocacy committee which is working on creating an "elevator speech" and talking points. Additionally, an she provided an update of the 2017 annual campaign, which has raised approximately \$39,000. She believes the amount for 2016 was approximately \$36,000.

- 6. President's comments, reports, and requests for action
 - *a.* Municipalities presentations update, discussion, and possible action. No updates at this time.
- 7. ACTION ITEM: Director's Report, Statistics, and requests for action: Norris presented the monthly report and statistics for January 2018. Shaw questioned how the library closing on January 22, 2018 was handled. Norris advised that she contacted Board President Rich O'Connor to advise him that due to impending inclement weather the library would be closing. Shaw questioned whether the Library follows the Hudson School District closings. Norris stated the decision to close the Library is not based on what the Hudson School District decides to do, in fact the Director considers the advisement of the WI Department of Transportation, current weather conditions, and weather service advisories in making inclement weather decisions.
 - a. Presentation of monthly report and statistics
 - b. Presentation of the 2017 -2018 Library Report (State Annual Report, Report to Stakeholders, and 2018 Action Plan: Norris presented the statistical review included in the Report to Stakeholders, this information includes statistics taken from the Annual State report, as well as a 3-year review. The report included an update on the current strategic plan and accomplishments in 2017, as well as a 2017 Financial Summary.

Marion Shaw stated that he believes the wireless countss are inflated because every person that walks through the door automatically connects and every kid has a cellphone, so those numbers are not accurate. Norris stated that this is not the case, and that there are access points throughout the library that count connections. Shaw disagreed. Norris will provide additional information regarding this topic at the March meeting.

The presentation of the 2018 Director's Action Plan included three (3) strategic goals: 1.) The Director will prove the Annual Review of the Library, Strategic Plan Update, and Funding Report to Joint Municipal partners, as well as meeting one-on-one with municipal leadership to advocate for the public library. 2.) Final implementation and assessment of the 2015 - 2018 Strategic Plan will be completed in 2018; and 3.) A strategic plan for 2018 - 2021 will be developed in collaboration with the Hudson Area Joint Library staff, Library Board, Library Foundations, Friends of the Library, and input from the Joint Municipal partners and the community at-large. Shaw questioned whether this would be presented to the Library Board or if the Library Director would have "carte blanche" in developing the plan. Peterson and Norris pointed out that the Action Plan clearly states that this is a collaborative effort with the Director taking the lead to ensure the completion of the project.

- c. ACTION ITEM: Approval of 2017 Annual State Report Motion to approve the annual state report by Peterson Second by: Coppenbarger Vote taken: 6 Ayes / 0 Nays MOTION APPROVED
- ACTION ITEM: Libray Director's 2018 Action Plan Motion to approve 2018 Director's Action Plan by Peterson Second by: Weese Vote taken: 6 Ayes / 0 Nays MOTION APPROVED
- ACTION ITEM: Request approval to publish Request for Proposals (RFP) for Architecht / Space Planning Consultant Motion by Berning to approve RFP Weese offers friendly amendment requesting that "as part of the proposal the number of books, how many more books could the library hold". Discussion about whether this was already included in the request. Berning withdrew his motion. Motion by Berning to approve RFP with the addition of "maximize space for volumes of books, and more efficient staff and public spaces" to the Project Characteristics. Second by: Weese Discussion: No additional Vote taken: 5 Ayes / 1 Nays (Shaw) MOTION APPROVED

- 8. **ACTION ITEM:** Finance Committee Report on and Recommendation of grants:
 - a. Recommendation to expend up to \$20,000 FOL grant for the Children's Revitalization Project in 2018 contingent upon receipt of funds. Motion by Peterson to approve acceptance and use of the Friends of the Library funds in the amount of \$20,000. Second by Coppenbarger Discussion: None Vote Take: MOTION CARRIED (6 Ayes / 0 Nays)
 - b. Recommendation to expend \$30,850 in grants from the Foundation as follows, 1.) Adult Programming expenditure line increased by\$7,200; 2.) Children's Programming expedinture line increased by \$11,400; 3.) Professional Development expenditure line increased by \$1,000; and, 4.) Technology line increased by \$11,250. Motion by Berning to approve grant expenditures. Second by Weese Discussion: None Vote Take: MOTION CARRIED (6 Ayes / 0 Nays)
- 9. ACTION ITEM: Finance committee recommendation to approve Fines Free Policy. Norris presented the Fines Free Proposal. The proposal would eliminate fines for books, audiobooks, DVDs, CDs, and magazines. Special use items, including the Lucky Day collection, Rental DVDs, Book Club kits, other kits, Lawn Games, and other equipment would retain the current fine structure. Materials returned 21+ days after the due date would be billed for the cost of the item plus a non-refundable \$5 processing fee. Notices would be sent at 7 and 14 days with bill sent at 21 days. The proposal noted that the current breakeven point for collecting fines is \$1.80 and fines represent 1.98% of the libraries revenues. Additionally, the proposal noted the library's mission is to provide access to materials and resources. In addition to proposing the elimination of fines, the proposal included a strategy for bringing library user's back to the Hudson Area Public Library by providing payment plans for those who currently have outstanding fines. Under this plan, the patron would be allowed to use the Library, as long as they have a payment plan in place and are making payments. The strategy includes an incentive for signing up for the Summer Reading Program, as well as an opportunity for youth to read-down their fines - up to \$10.00. The goal is to bring back library patrons and ensure access to the library and its materials.

The discussion opened with Weese stating that fines are a moral issue and without fines there would be no consequences, so no-one would return their books. Norris pointed out that this is a trend that has taken hold and that has not been the case in libraries that have gone fine free. Shaw stated that people who don't return their books and pay their fines are "deadbeats" and "they shouldn't be able to use the library". Weese proposed "just raising the number of days people can keep the items and then if they don't return them fine them with a higher fine". After much discussion, Shaw motioned to table the issue until the March meeting. Second by Berning. Discussion: Shaw stated that he felt that Rich O'Connor should be part of the discussion. Norris noted that O'Connor supported the policy. Shaw stated that all members of the board should be part of the discussion.

Shaw called the question.

Vote Taken: 4 Ayes (Shaw, Weese, Schrock, Berning) / 2 Nays (Coppenbarger / Peterson) MOTION CARRIED

- 10. Other business: None
- 11. Board comments and items for future agendas: None
- 12. ACTION ITEM: Adjournment

Motion to Adjourn by: Berning Second by: Weese Discussion: None Vote Take: 6 Ayes / 0 Nays

Respectfully Submitted,

Tina L. Norris

Tina L. Norris, Director

| 2018 Budget Overview Year-to-Date | 2018 Approved Budget | February Yea | | Year-to-date | | mount Remaining % R | emaining | |
|--------------------------------------|-------------------------|--------------|----------|--------------|--------------|---------------------|-----------------|------|
| | | | | | | | | |
| REVENUES | | 4 | 2 4 9 2 | 4 | 4.042 | | 24.407 | 070/ |
| Library Revenue | 36,000 | \$ | 3,193 | \$ | 4,813 | \$ | 31,187 | 87% |
| City of Hudson | 334,747 | \$ | - | \$ | 173,655 | \$ | 161,092 | 48% |
| Village of North Hudson | 83,791 | \$ | 41,896 | \$ | 41,896 | \$ | 41,896 | 50% |
| Town of Hudson | 201,228 | \$ | - | \$ | - | \$ | 201,228 | 100% |
| Town of St. Joseph | 86,236 | \$ | - | \$ | 43,187 | \$ | 43,049 | 50% |
| County Library Levy | 58,963 | \$ | 59,000 | \$ | 59,000 | \$ | (37) | 0% |
| Other Counties | 6,000 | \$ | 405 | \$ | 1,983 | \$ | 4,017 | 67% |
| Interest | 1,500 | \$ | - | \$ | - | \$ | 1,500 | 100% |
| Gains / Loses | - | \$ | - | \$ | 3,705 | \$ | (3,705) | |
| Grant Funds | - | \$ | 8,235 | \$ | 39,085 | \$ | (39,085) | |
| Donations | - | \$ | - | \$ | - | \$ | - | |
| Miscellaneous Revenue | - | \$ | - | \$ | 41 | \$ | (41) | |
| Total Revenues | 808,465 | \$ | 112,728 | \$ | 367,365 | \$ | 441,100 | 55% |
| | | | February | | Year-to-date | Α | mount Remaining | |
| EXPENDITURES | | | | | | | | |
| Personnel | 524,904 | \$ | 37,487 | \$ | 75,287 | \$ | 449,617 | 86% |
| Library Materials | 76,632 | \$ | 7,158 | \$ | 14,445 | \$ | 62,187 | 81% |
| Contractual Services | 72,296 | \$ | 3,936 | \$ | 48,611 | \$ | 23,685 | 33% |
| Supplies & Expenses | 22,200 | \$ | 3,423 | \$ | 4,171 | \$ | 18,029 | 81% |
| Fixed Charges | 146,616 | \$ | 11,435 | \$ | 27,268 | \$ | 119,348 | 81% |
| Capital Expenditures | | \$ | - | \$ | - | | | |
| General Operating | | | | | | | | |
| Expense Total | 842,648 | \$ | 63,439 | \$ | 169,782 | \$ | 672,866 | 80% |
| Ending Balance | (34,183) | \$ | 49,290 | \$ | 197,582 | | | |

% of year-to-date: 16.67% % remaining: 18.33%

Hudson Area Joint Library Budget

| | | | | | | | | | | - | • | | | | | | | | | | |
|--|---|---|---|-------|-------|------|------|----|------|--------------|---------|--------|--------------|----------|--------------|--|---|--|---|--|---|
| 018 Budget | Jan | Fel | b | March | April | May | June | | July | August | Septemb | er Oct | tober N | lovember | December | Targe | t Budget | Addtitions | Total | YTD | Remaining |
| Revenue | | | | | | | | | | | | | | | | | | | | | |
| Library Revenues | | | 193.15 | | | | | | | | | | | | | | 7,000.00 | | | \$ 4,813.19 | |
| City of Hudson | \$ 173,65 | | | | | | | | | | | | | | | | , | \$ 12,563.00 | | \$ 173,655.00 | |
| Village of North Hudson | \$ | - \$ 41,8 | 895.50 | | | | | | | | | | | | | \$8 | 3,791.00 | | \$ 83,791.00 | \$ 41,895.50 | \$ 41,895 |
| Town of Hudson | \$ | - | | | | | | | | | | | | | | \$ 20 | 1,228.00 | | \$ 201,228.00 | \$- | \$ 201,228 |
| Town of St. Joseph | \$ 43,18 | 7.00 | | | | | | | | | | | | | | \$8 | 6,236.00 | \$ 138.00 | \$ 86,374.00 | \$ 43,187.00 | \$ 43,049 |
| St. Croix County | \$ | - \$ 59,0 | 000.00 | | | | | | | | | | | | | \$ 5 | 8,963.00 | | \$ 58,963.00 | \$ 59,000.00 | \$ (37 |
| Other Counties | \$ 1.57 | | 404.70 | | | | | | | | | | | | | | 6,000.00 | | \$ 6,000.00 | | + (- |
| Interest | \$ | - \$ | | | | | | | | | | | | | | | | \$ 2,000.00 | | | \$ 1,500 |
| Gains/ Losses | \$ 3,70 | | | | | | | | | | | | | | | | 3,704.76 | φ 2,000.00 | \$ 3,704.76 | | |
| Grants | \$ 30.85 | | 235.00 | | | | | | | | | | | | | Ψ | 5,704.70 | ¢ 50.950.00 | \$ 50,850.00 | | |
| Donations | φ 30,65 | J.UU ֆ 6,2 | 135.00 | | | | | | | | | | | | | | | \$ 50,650.00 | | | + (|
| | | | | | | | | | | | | | | | | | | | | \$- | \$ |
| Misc Revenues | | 1.40 | | | | | | | | | | | | | | | | \$ 400.00 | | | |
| Total Income | \$ 254,63 | 6.20 \$ 112,7 | /28.35 \$ | - 9 | \$ - | \$ - | \$- | \$ | - | \$- | \$ · | \$ | - \$ | - | \$- | \$ 80 | 3,169.76 | \$ 65,951.00 | \$ 869,120.76 | \$ 367,364.55 | \$ 501,756 |
| ersonnel | | | | | | | | | | | | | | | | | | | | \$- \$- | |
| Full-Time | 101 € 10.46 | | 004.04 | | | | | | | | | | | | | ¢ 15 | 000 00 | | £ 150 000 00 | | ¢ 122.001 |
| | | 0.28 \$ 9,8 | 834.21 | | | | | | | | | | | | | \$ 15 | 6,000.00 | | \$ 156,000.00 | | \$ 133,005 |
| Overtime | 122 \$ | - | | | | | | | | | | | | | | | | | \$- | \$ - | \$ |
| Part-Time | | 7.89 \$ 12,9 | 946.43 | | | | | | | | | | | | | | 3,250.00 | | \$ 233,250.00 | | \$ 204,495 |
| Longevity | 133 \$ | - | | | | | | | | | | | | | | \$ | - | | \$- | \$- | \$ |
| FICA | | | 668.60 | | | | | | | | | | | | | | 0,000.00 | | \$ 30,000.00 | | \$ 26,209 |
| Retirement | 152 \$ 1,53 | 3.10 \$ 1,1 | 152.94 | | | | | | | | | | | | | \$ 2 | 0,000.00 | | \$ 20,000.00 | \$ 2,691.04 | \$ 17,308 |
| Health Insurance | 154 \$ 5,17 | 2.26 \$ 11,8 | | | | | | | | | | | | | | | 2,000.00 | | \$ 72,000.00 | \$ 17,057.02 | \$ 54,942 |
| Life Insurance | 155 \$ | - | | | | | | | | | | | | | | \$ | · - | | \$ - | \$ - | \$ |
| Total Personnel | | 0.30 \$ 37,4 | 486.94 \$ | - (| \$- | \$ - | \$- | \$ | - | \$- | \$ · | \$ | - \$ | - | \$- | | 1,250.00 | | \$ 511,250.00 | \$ 75,287.24 | |
| | | | | | | | | | | | | | | | | | | | | \$- | |
| ontractual Services | | | | | | | | | | | | | | | | | | | | \$ - | |
| Legal Servies | 212 | | | | | | | | | | | | | | | | | | | \$- | |
| Professional Services | 213 \$ 1,14 | 5.00 \$ 1,1 | 146.00 | | | | | | | | | | | | | \$ 1 | 3,752.00 | | \$ 13,752.00 | \$ 2,292.00 | \$ 11,460 |
| IFLS Ops | 216 \$ 38,16 | 9.00 \$ | - | | | | | | | | | | | | | \$ 3 | 8,169.00 | | \$ 38,169.00 | \$ 38,169.00 | \$ |
| IFLS Courier / Self-Check | 217 \$ 2.56 | 0.00 \$ | - | | | | | | | | | | | | | \$ | 2,560.00 | | \$ 2,560.00 | \$ 2,560.00 | \$ |
| IFLS Cataloging | 218 \$ | - \$ | | | | | | | | | | | | | | \$ | _, | | \$ - | \$ - | \$ |
| Telephone | | - φ 1.18 | - | | | | | | | | | | | | | | 4,320.00 | | \$ 4,320.00 | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Contract Maintenance / Repair | 249 \$ | - \$ | - | | | | | | | | | | | | | \$ | 900.00 | | \$ 900.00 | | \$ 900 |
| Programming Adults | 294 \$ 1,70 | | 481.83 | | | | | | | | | | | | | \$ | | \$ 6,200.00 | \$ 6,700.00 | | |
| Programming Children | | | 997.26 | | | | | | | | | | | | | | 1,000.00 | \$ 12,400.00 | \$ 13,400.00 | | |
| Maintenance Agree / Leases | | 9.26 \$ 3 | 310.52 | | | | | | | | | | | | | \$ 1 | 0,000.00 | | \$ 10,000.00 | \$ 809.78 | \$ 9,190 |
| | 298 \$ 49 | | | | | | | | | | | | | | | | | | | φ 000.70 | |
| Other Contract Services | 298 \$ 49 299 \$ | - | | | | | | | | | | | | | | \$ | - | | \$- | \$- | \$ |
| Other Contract Services Total Contract Services | | - 5.44 \$ 3,9 | 935.61 \$ | - { | \$ - | \$ - | \$- | \$ | - | \$- | \$ | \$ | - \$ | - | \$- | \$ \$7 | - 1,201.00 | \$ 18,600.00 | * | \$ - \$ 48,611.05 | |
| Total Contract Services | 299 \$ | - 5.44 \$ 3,9 | 935.61 \$ | - \$ | \$ - | \$ - | \$- | \$ | - | \$ - | \$ - | \$ | - \$ | - | \$ - | \$ \$7 | - 1,201.00 | \$ 18,600.00 | * | \$ - \$ 48,611.05 \$ - | |
| Total Contract Services | 299 \$ \$ 44,67 | | | - (| \$ - | \$ - | \$- | \$ | - | \$- | \$ - | \$ | - \$ | - | \$- | | | \$ 18,600.00 | \$ 89,801.00 | \$ - \$ 48,611.05 \$ - \$ - \$ - | \$ 41,189 |
| Total Contract Services upplies and Expenses Postage | 299 \$ \$ 44,67 311 \$ 22 | 5.00 \$ | 6.93 | - 5 | \$ - | \$- | \$ - | \$ | - | \$- | \$ - | \$ | - \$ | - | \$- | \$ | 1,000.00 | \$ 18,600.00 | \$ 89,801.00 \$ 1,000.00 | \$ - \$ 48,611.05 \$ - \$ - \$ 231.93 | \$ 41,189 \$ 768 |
| Total Contract Services upplies and Expenses Postage Office Supplies | 299 \$ \$ 44,67 311 \$ 22 312 \$ 46 | 5.00 \$ 4.00 \$ | 6.93 32.34 | - 5 | ş - | \$- | \$ - | \$ | - | \$- | \$. | \$ | - \$ | - | \$- | \$ \$ | 1,000.00 7,000.00 | \$ 18,600.00 | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 | \$ - \$ 48,611.05 \$ - \$ - \$ 231.93 \$ 496.34 | \$ 41,189 \$ 768 \$ 6,503 |
| Total Contract Services upplies and Expenses Postage Office Supplies Memberships | 299 \$ 44,67 311 \$ 22 312 \$ 46 324 \$ 46 | 5.00 \$ 4.00 \$ - \$ (1 | 6.93 | - \$ | \$ - | \$- | \$- | \$ | - | \$- | \$ - | •\$ | - \$ | - | \$ - | \$ \$ | 1,000.00 7,000.00 500.00 | \$ 18,600.00 | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 500.00 | \$ - \$ 48,611.05 \$ - \$ 231.93 \$ 496.34 \$ (186.00) | \$ 41,189 \$ 768 \$ 6,503 \$ 686 |
| Total Contract Services upplies and Expenses Postage Office Supplies Memberships Advertising | 299 \$ 311 \$ 22 312 \$ 46 324 \$ 326 | 5.00 \$ 4.00 \$ | 6.93 32.34 | - 5 | \$ - | \$ - | \$ - | \$ | | \$- | \$ | \$ | - \$ | - | \$ - | \$ \$ \$ | 1,000.00 7,000.00 500.00 150.00 | | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 500.00 \$ 150.00 | \$ - \$ 48,611.05 \$ - \$ 231.93 \$ 496.34 \$ (186.00) \$ - | \$ 41,188 \$ 768 \$ 6,503 \$ 686 \$ 150 |
| Total Contract Services upplies and Expenses Postage Office Supplies Memberships Advertising Travel / Conferences | 299 \$ 44,67 311 \$ 22 312 \$ 46 324 \$ 46 | 5.00 \$ 4.00 \$ - \$ (1 | 6.93 32.34 186.00) | - 5 | ş - | \$- | \$ - | \$ | - | \$ - | \$ | · \$ | - \$ | - | \$- | \$ \$ \$ | 1,000.00 7,000.00 500.00 150.00 | | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 500.00 | \$ - \$ 48,611.05 \$ - \$ 231.93 \$ 496.34 \$ (186.00) \$ - | \$ 41,189 \$ 768 \$ 6,503 \$ 686 |
| Total Contract Services upplies and Expenses Postage Office Supplies Memberships Advertising | 299 \$ 311 \$ 22 312 \$ 46 324 \$ 326 | 5.00 \$ 4.00 \$ - \$ (1 - \$ | 6.93 32.34 186.00) - | - (| \$- | \$- | \$ - | \$ | - | \$ - | \$ · | •\$ | - \$ | - | \$ - | \$ \$ \$ | 1,000.00 7,000.00 500.00 150.00 | | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 500.00 \$ 150.00 | \$ 48,611.05 48,611.05 5 231.93 496.34 (186.00) 5 | \$ 41,188 \$ 768 \$ 6,503 \$ 686 \$ 150 \$ 2,500 |
| Total Contract Services upplies and Expenses Postage Office Supplies Memberships Advertising Travel / Conferences Maintenance / Repair Supplies | 299 \$ 44,67 311 \$ 22 312 \$ 46 324 \$ 326 339 \$ 339 357 \$ 5 | 5.00 \$ 4.00 \$ - \$ (1 - \$ - \$ - \$ | 6.93 32.34 186.00) - - | - \$ | \$ - | \$- | \$ - | \$ | - | \$ - | \$ - | · \$ | - \$ | - | \$- | \$ \$ \$ \$ \$ | 1,000.00 7,000.00 500.00 150.00 1,500.00 200.00 | \$ 1,000.00 | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 500.00 \$ 150.00 \$ 2,500.00 \$ 200.00 | \$ | \$ 41,189 \$ 768 \$ 6,503 \$ 686 \$ 150 \$ 2,500 \$ 200 |
| Total Contract Services upplies and Expenses Postage Office Supplies Memberships Advertising Travel / Conferences Maintenance / Repair Supplies Technology | 299 \$ 44,67 311 \$ 22 312 \$ 46 324 \$ 326 326 \$ 339 357 \$ 396 396 \$ 4 | 5.00 \$ 4.00 \$ - \$ (1 - \$ - \$ 5.29 \$ 3,3 | 6.93 32.34 186.00) - - 375.00 | - 9 | \$ - | \$- | \$ - | \$ | - | \$ - | \$ | · \$ | - \$ | - | \$ - | \$ \$ \$ \$ \$ \$ | 1,000.00 7,000.00 500.00 150.00 1,500.00 200.00 5,000.00 | \$ 1,000.00 | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 500.00 \$ 150.00 \$ 2,500.00 \$ 200.00 \$ 16,250.00 | \$ 48,611.05 \$ 231.93 \$ 496.34 \$ (186.00) \$ - - \$ - - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - - - - - - - - - - - - - | \$ 41,188 \$ 766 \$ 6,503 \$ 686 \$ 150 \$ 2,500 \$ 200 \$ 12,825 |
| Total Contract Services upplies and Expenses Postage Office Supplies Memberships Advertising Travel / Conferences Maintenance / Repair Supplies Technology Program Supplies | 299 \$ 44,67 311 \$ 22 312 \$ 46 324 \$ 326 339 \$ 357 396 \$ 44 399 \$ 1 | 5.00 \$ 4.00 \$ - \$ (1 - \$ - \$ 5.29 \$ 3,3 3.29 \$ 1 | 6.93 32.34 186.00) - - 375.00 195.00 | | | | | · | | | • | · | · | | · | \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ | 1,000.00 7,000.00 500.00 150.00 200.00 5,000.00 250.00 | \$ 1,000.00 \$ 11,250.00 | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 500.00 \$ 2,500.00 \$ 2,500.00 \$ 2,500.00 \$ 2,500.00 \$ 2,500.00 \$ 16,250.00 \$ 2,500.00 | \$ - \$ 48,611.05 \$ - \$ 231.93 \$ 496.34 \$ (186.00) \$ - | \$ 41,185 \$ 768 \$ 6,503 \$ 686 \$ 1550 \$ 2,500 \$ 200 \$ 12,825 \$ 41 |
| Total Contract Services Supplies and Expenses Postage Office Supplies Memberships Advertising Travel / Conferences Maintenance / Repair Supplies Technology | 299 \$ 44,67 311 \$ 22 312 \$ 46 324 \$ 326 339 \$ 357 396 \$ 44 399 \$ 1 | 5.00 \$ 4.00 \$ - \$ (1 - \$ - \$ 5.29 \$ 3,3 3.29 \$ 1 | 6.93 32.34 186.00) - - 375.00 | | | | | \$ | | \$ - \$ - | • | · | - \$ - \$ | | \$ - \$ - | \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ | 1,000.00 7,000.00 500.00 150.00 200.00 5,000.00 250.00 | \$ 1,000.00 \$ 11,250.00 | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 500.00 \$ 2,500.00 \$ 2,500.00 \$ 2,500.00 \$ 2,500.00 \$ 2,500.00 \$ 16,250.00 \$ 2,500.00 | \$ - \$ 48,611.05 \$ - \$ 231.93 \$ 496.34 \$ (186.00) \$ - | \$ 41,185 \$ 768 \$ 6,503 \$ 686 \$ 1550 \$ 2,500 \$ 200 \$ 12,825 \$ 41 |
| Total Contract Services upplies and Expenses Postage Office Supplies Memberships Advertising Travel / Conferences Maintenance / Repair Supplies Technology Program Supplies Total Supplies & Expenses ollection | 299 \$ 44,67 311 \$ 22 312 \$ 46 324 \$ 326 339 \$ 337 357 \$ 396 399 \$ 1 399 \$ 1 \$ 74 | 5.00 \$ 4.00 \$ - \$ (1 - \$ 5.29 \$ 3,3 3.29 \$ 1 7.58 \$ 3,4 | 6.93 32.34 186.00) - - 375.00 195.00 423.27 | | | | | · | | | • | · | · | | · | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,000.00 7,000.00 500.00 150.00 1,500.00 200.00 5,000.00 250.00 5,600.00 | \$ 1,000.00 \$ 11,250.00 \$ 12,250.00 | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 500.00 \$ 2,500.00 \$ 2,500.00 \$ 2,00.00 \$ 16,250.00 \$ 250.00 \$ 27,850.00 | \$ | \$ 41,185 \$ 766 \$ 6,500 \$ 686 \$ 150 \$ 2,500 \$ 200 \$ 12,825 \$ 41 \$ 23,675 |
| Total Contract Services upplies and Expenses Postage Office Supplies Memberships Advertising Travel / Conferences Maintenance / Repair Supplies Technology Program Supplies Total Supplies & Expenses | 299 \$ 44,67 311 \$ 22 312 \$ 46 324 \$ 326 339 \$ 337 357 \$ 396 399 \$ 1 399 \$ 1 \$ 74 | 5.00 \$ 4.00 \$ - \$ (1 - \$ 5.29 \$ 3,3 3.29 \$ 1 7.58 \$ 3,4 | 6.93 32.34 186.00) - - 375.00 195.00 | | | | | · | | | • | · | · | | · | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,000.00 7,000.00 500.00 150.00 1,500.00 200.00 5,000.00 250.00 5,600.00 | \$ 1,000.00 \$ 11,250.00 \$ 12,250.00 | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 500.00 \$ 2,500.00 \$ 2,500.00 \$ 2,00.00 \$ 16,250.00 \$ 250.00 \$ 27,850.00 | S - \$ 48,611.05 \$ - \$ 231.93 \$ 496.34 \$ - \$ 496.34 \$ - \$ 208.29 \$ 4,170.85 | \$ 41,185 \$ 766 \$ 6,500 \$ 686 \$ 150 \$ 2,500 \$ 200 \$ 12,825 \$ 41 \$ 23,675 |
| Total Contract Services upplies and Expenses Postage Office Supplies Memberships Advertising Travel / Conferences Maintenance / Repair Supplies Technology Program Supplies Total Supplies & Expenses ollection | 299 \$ 44,67 311 \$ 22 312 \$ 46 324 \$ 326 339 \$ 339 357 \$ 396 399 \$ 1 399 \$ 74 399 \$ 1 | 5.00 \$ 4.00 \$ - \$ (1 - \$ 5.29 \$ 3,3 3.29 \$ 1 7.58 \$ 3,4 | 6.93 32.34 186.00) - - 375.00 195.00 423.27 | | | | | · | | | • | · | · | | · | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,000.00 7,000.00 500.00 150.00 1,500.00 200.00 5,000.00 250.00 5,600.00 | \$ 1,000.00 \$ 11,250.00 \$ 12,250.00 | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 500.00 \$ 2,500.00 \$ 2,500.00 \$ 2,00.00 \$ 16,250.00 \$ 250.00 \$ 27,850.00 | S \$ 48,611.05 \$ \$ 231.93 \$ 231.93 \$ 496.34 \$ (186.00) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 3.420.29 \$ 208.29 \$ \$ \$ \$ \$ \$ 11,978.65 | \$ 41,185 \$ 766 \$ 6,500 \$ 686 \$ 156 \$ 2,500 \$ 200 \$ 12,825 \$ 41 \$ 23,676 \$ 56,655 |
| Total Contract Services upplies and Expenses Postage Office Supplies Memberships Advertising Travel / Conferences Maintenance / Repair Supplies Technology Program Supplies Total Supplies & Expenses Sollection Books Books | 299 \$ 44,67 311 \$ 22 312 \$ 46 324 \$ 326 339 \$ 339 357 \$ 44 399 \$ 1 396 \$ 44 395 \$ 3,48 396 \$ 8,44 395 \$ 3,48 396 \$ 8,44 | 5.00 \$ 4.00 \$ - \$ (1 - \$ - \$ 5.29 \$ 3,3 3.29 \$ 1 7.58 \$ 3,4 1.08 \$ 6,4 | 6.93 32.34 186.00) - - 375.00 195.00 423.27 | | | | | · | | | • | · | · | | · | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,000.00 7,000.00 500.00 1,500.00 200.00 5,000.00 25,000.00 5,632.00 6,000.00 | \$ 1,000.00 \$ 11,250.00 \$ 12,250.00 \$ 13,000.00 | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 500.00 \$ 150.00 \$ 2,500.00 \$ 2,500.00 \$ 2,500.00 \$ 250.00 \$ 27,850.00 \$ 68,632.00 \$ 6,000.00 | \$ \$ 48,611.05 \$ \$ 231.93 \$ 231.93 \$ 231.93 \$ 496.34 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ 41,185 \$ 768 \$ 6,503 \$ 686 \$ 2,500 \$ 200 \$ 200 \$ 12,825 \$ 41,185 \$ 200 \$ 2 |
| Total Contract Services upplies and Expenses Postage Office Supplies Memberships Advertising Travel / Conferences Maintenance / Repair Supplies Technology Program Supplies Total Supplies & Expenses collection Books Periodicals | 299 \$ 44,67 311 \$ 22 312 \$ 4 324 \$ 326 326 \$ 339 357 \$ 3395 396 \$ 4 399 \$ 1 396 \$ 4 399 \$ 1 396 \$ 4 399 \$ 1 396 \$ 4 399 \$ 1 396 \$ 4 397 \$ 346 398 \$ 87 | 5.00 \$ 4.00 \$ - \$ (1 - \$ 5.29 \$ 3.3 3.29 \$ 1 7.58 \$ 3.4 1.08 \$ 6.4 7.43 2.15 \$ 7 | 6.93 32.34 186.00) - 375.00 195.00 423.27 \$ 410.99 \$ 746.68 | | \$ - | | \$ - | · | - | | \$ | · \$ | · | - | · | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,000.00 7,000.00 500.00 1,500.00 2,000 5,000.00 5,600.00 5,632.00 6,000.00 5,000.00 | \$ 1,000.00 \$ 11,250.00 \$ 12,250.00 \$ 13,000.00 \$ 1,000.00 | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 500.00 \$ 2,500.00 \$ 2,500.00 \$ 2,500.00 \$ 16,250.00 \$ 16,250.00 \$ 250.00 \$ 27,850.00 \$ 68,632.00 \$ 68,632.00 \$ 68,600.00 \$ 16,000.00 | \$ \$ 48,611.05 \$ \$ 231.93 \$ 231.93 \$ 231.93 \$ 496.34 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ 41,185 \$ 766 \$ 6,503 \$ 688 \$ 150 \$ 2,500 \$ 2,200 \$ 3,200 \$ 3,200 |
| Total Contract Services upplies and Expenses Postage Office Supplies Memberships Advertising Travel / Conferences Maintenance / Repair Supplies Technology Program Supplies Total Supplies & Expenses ollection Books Periodicals Audio / Visual Total Collection | 299 \$ 44,67 311 \$ 22 312 \$ 4 324 \$ 326 326 \$ 339 357 \$ 3395 396 \$ 4 399 \$ 1 396 \$ 4 399 \$ 1 396 \$ 4 399 \$ 1 396 \$ 4 399 \$ 1 396 \$ 4 397 \$ 346 398 \$ 87 | 5.00 \$ 4.00 \$ - \$ (1 - \$ 5.29 \$ 3.3 3.29 \$ 1 7.58 \$ 3.4 1.08 \$ 6.4 7.43 2.15 \$ 7 | 6.93 32.34 186.00) - 375.00 195.00 423.27 \$ 410.99 \$ 746.68 | - \$ | \$ - | \$ - | \$ - | \$ | - | \$ - | \$ | · \$ | - \$ | - | \$ - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,000.00 7,000.00 500.00 1,500.00 2,000 5,000.00 5,600.00 5,632.00 6,000.00 5,000.00 | \$ 1,000.00 \$ 11,250.00 \$ 12,250.00 \$ 13,000.00 \$ 1,000.00 | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 500.00 \$ 2,500.00 \$ 2,500.00 \$ 2,500.00 \$ 16,250.00 \$ 16,250.00 \$ 250.00 \$ 27,850.00 \$ 68,632.00 \$ 68,632.00 \$ 68,600.00 \$ 16,000.00 | \$ \$ 48,611.05 \$ \$ 231.93 \$ 496.34 \$ 1496.34 \$ 496.34 \$ 496.34 \$ 3.420.29 \$ 208.29 \$ 208.29 \$ 208.29 \$ 11.978.65 \$ 1.618.83 | \$ 41,18 \$ 76 \$ 6,50 \$ 68 \$ 15 \$ 2,50 \$ 2,00 \$ 12,82 \$ 4 \$ 23,67 \$ 56,65 \$ 5,15 \$ 5,15 \$ 14,38 |
| Total Contract Services upplies and Expenses Postage Office Supplies Memberships Advertising Travel / Conferences Maintenance / Repair Supplies Technology Program Supplies Total Supplies & Expenses ollection Books Periodicals Audio / Visual Total Collection ixed Charges | 299 \$ 44,67 311 \$ 22 312 \$ 46 324 \$ 326 326 \$ 339 357 \$ - 399 \$ 1 399 \$ 1 395 \$ 3,48 396 \$ 84 398 \$ 87 398 \$ 87 \$ 5,20 \$ | 5.00 \$ 4.00 \$ - \$ (1 - \$ - \$ 5.29 \$ 3,3 3.29 \$ 1 7.58 \$ 3,4 1.08 \$ 6,4 7.43 2.15 \$ 7 0.66 \$ 7,1 | 6.93 32.34 186.00) - 375.00 195.00 423.27 \$ 410.99 \$ 746.68 | - \$ | \$ - | \$ - | \$ - | \$ | - | \$ - | \$ | · \$ | - \$ | - | \$ - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,000.00 7,000.00 500.00 1,500.00 200.00 5,000.00 5,632.00 5,632.00 6,000.00 5,632.00 | \$ 1,000.00 \$ 11,250.00 \$ 12,250.00 \$ 13,000.00 \$ 1,000.00 | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 500.00 \$ 150.00 \$ 2,500.00 \$ 2,500.00 \$ 250.00 \$ 250.00 \$ 250.00 \$ 250.00 \$ 27,850.00 \$ 68,632.00 \$ 68,632.00 \$ 16,000.00 \$ 16,000.00 \$ 90,632.00 | S \$ 48,611.05 \$ \$ 231.93 \$ 496.34 \$ 496.34 \$ 496.34 \$ 496.34 \$ 186.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 11,978.65 \$ 1618.83 \$ 14,444.91 | \$ 41,18 \$ 766 \$ 6,50 \$ 688 \$ 155 \$ 2,500 \$ 2,00 \$ 2,200 \$ 2,200 \$ 2,250 \$ 2,505 \$ 2,505 \$ 2,515 \$ 5,515 \$ 14,38 \$ 76,18 |
| Total Contract Services upplies and Expenses Postage Office Supplies Memberships Advertising Travel / Conferences Maintenance / Repair Supplies Technology Program Supplies Total Supplies & Expenses ollection Books Periodicals Audio / Visual Total Collection ixed Charges Workers Comp | 299 \$ 44,67 311 \$ 22 312 \$ 46 324 \$ 326 326 \$ 339 357 \$ 339 357 \$ 344 399 \$ 1 399 \$ 1 395 \$ 3,48 396 \$ 3,48 395 \$ 3,48 396 \$ 3,48 397 \$ 5,200 511 \$ 58 | 5.00 \$ 4.00 \$ - \$ (1 - \$ 5.29 \$ 3.3 3.29 \$ 1 7.58 \$ 3.4 1.08 \$ 6,4 7.43 2.15 \$ 7 0.66 \$ 7,1 | 6.93 32.34 186.00) - 375.00 195.00 423.27 \$ 410.99 \$ 746.68 | - \$ | \$ - | \$ - | \$ - | \$ | - | \$ - | \$ | · \$ | - \$ | - | \$ - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,000.00 7,000.00 500.00 1,500.00 200.00 5,000.00 5,632.00 5,632.00 5,632.00 5,632.00 | \$ 1,000.00 \$ 11,250.00 \$ 12,250.00 \$ 13,000.00 \$ 1,000.00 | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 500.00 \$ 2,500.00 \$ 2,500.00 \$ 16,250.00 \$ 16,250.00 \$ 16,250.00 \$ 250.00 \$ 27,850.00 \$ 68,632.00 \$ 6,000.00 \$ 16,000.00 \$ 90,632.00 \$ 580.00 | \$ - \$ 49,611.05 \$ - \$ 231.93 \$ 496.34 \$ 1496.34 \$ 496.34 \$ 496.34 \$ 1486.00 \$ - \$ 1.618.83 \$ 580.00 | \$ 41,188 \$ 766 \$ 6,500 \$ 688 \$ 150 \$ 2,500 \$ 2,500 \$ 12,822 \$ 42 \$ 23,673 \$ 56,655 \$ 5,155 \$ 14,38 \$ 76,185 \$ |
| Total Contract Services upplies and Expenses Postage Office Supplies Memberships Advertising Travel / Conferences Maintenance / Repair Supplies Technology Program Supplies Total Supplies & Expenses Second Se | 299 \$ 44,67 311 \$ 22 312 \$ 46 324 \$ 326 326 \$ 339 357 \$ - 399 \$ 1 399 \$ 1 395 \$ 3,48 396 \$ 84 398 \$ 87 398 \$ 87 \$ 5,20 \$ | 5.00 \$ 4.00 \$ - \$ (1 - \$ 5.29 \$ 3.3 3.29 \$ 1 7.58 \$ 3.4 1.08 \$ 6,4 7.43 2.15 \$ 7 0.66 \$ 7,1 | 6.93 32.34 186.00) - 375.00 195.00 423.27 \$ 410.99 \$ 746.68 | - \$ | \$ - | \$ - | \$ - | \$ | - | \$ - | \$ | · \$ | - \$ | - | \$ - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,000.00 7,000.00 500.00 1,500.00 200.00 5,000.00 5,632.00 5,632.00 6,000.00 5,632.00 | \$ 1,000.00 \$ 11,250.00 \$ 12,250.00 \$ 13,000.00 \$ 1,000.00 | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 500.00 \$ 150.00 \$ 2,500.00 \$ 2,500.00 \$ 250.00 \$ 250.00 \$ 250.00 \$ 250.00 \$ 27,850.00 \$ 68,632.00 \$ 68,632.00 \$ 16,000.00 \$ 16,000.00 \$ 90,632.00 | \$ - \$ 49,611.05 \$ - \$ 231.93 \$ 496.34 \$ 1496.34 \$ 496.34 \$ 496.34 \$ 1486.00 \$ - \$ 1.618.83 \$ 580.00 | \$ 41,18 \$ 766,50 \$ 6,50 \$ 6,50 \$ 2,500 \$ 2,500 \$ 2,200 \$ 2,200 \$ 2,200 \$ 2,200 \$ 2,200 \$ 2,250 \$ 2, |
| Total Contract Services upplies and Expenses Postage Office Supplies Memberships Advertising Travel / Conferences Maintenance / Repair Supplies Technology Program Supplies Total Supplies & Expenses ollection Books Periodicals Audio / Visual Total Collection ixed Charges Workers Comp | 299 \$ 44,67 311 \$ 22 312 \$ 46 324 \$ 326 326 \$ 339 357 \$ 339 357 \$ 344 399 \$ 1 399 \$ 1 395 \$ 3,48 396 \$ 3,48 395 \$ 3,48 396 \$ 3,48 397 \$ 5,200 511 \$ 58 | 5.00 \$ 4.00 \$ - \$ (1 - \$ 5.29 \$ 3.3 3.29 \$ 1 7.58 \$ 3.4 1.08 \$ 6.4 7.43 2.15 \$ 7 0.66 \$ 7,1 | 6.93 32.34 186.00) - 375.00 195.00 423.27 \$ 410.99 \$ 746.68 | - \$ | \$ - | \$ - | \$ - | \$ | - | \$ - | \$ | · \$ | - \$ | - | \$ - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,000.00 7,000.00 500.00 1,500.00 200.00 5,000.00 5,632.00 5,632.00 5,632.00 5,632.00 | \$ 1,000.00 \$ 11,250.00 \$ 12,250.00 \$ 13,000.00 \$ 1,000.00 | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 500.00 \$ 2,500.00 \$ 2,500.00 \$ 16,250.00 \$ 16,250.00 \$ 16,250.00 \$ 250.00 \$ 27,850.00 \$ 68,632.00 \$ 6,000.00 \$ 16,000.00 \$ 90,632.00 \$ 580.00 | S S 49,611.05 S S 231.93 S 496.34 S 1(186.00) S S S S S 208.29 S 4,170.85 S 11,978.65 S 1,618.83 S 1,618.83 S 1,618.83 S 580.00 S 580.00 S 1,694.00 | \$ 41,18 \$ 766 \$ 6,500 \$ 688 \$ 15(\$ 2,500 \$ 200 \$ 22,500 \$ 22,500 \$ 22,500 \$ 122,829 \$ 42 \$ 23,679 \$ 5,155 \$ 14,38 \$ 76,187 \$ |
| Total Contract Services Total Contract Services Postage Office Supplies Memberships Advertising Travel / Conferences Maintenance / Repair Supplies Technology Program Supplies Total Supplies & Expenses Sollection Books Periodicals Audio / Visual Total Collection Tixed Charges Workers Comp Public Liability Public Officials | 299 \$ 44,67 311 \$ 22 312 \$ 46 324 \$ 326 339 \$ 339 357 \$ 396 399 \$ 1 395 \$ 3,48 396 \$ 84 398 \$ 87 511 \$ 58 513 \$ 1,69 | 5.00 \$ 4.00 \$ - \$ (1 - \$ 5.29 \$ 3.3 3.29 \$ 1 7.58 \$ 3.4 1.08 \$ 6.4 7.43 2.15 \$ 7 0.66 \$ 7,1 | 6.93 32.34 186.00) - 375.00 195.00 423.27 \$ 410.99 \$ 746.68 | - \$ | \$ - | \$ - | \$ - | \$ | - | \$ - | \$ | · \$ | - \$ | - | \$ - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,000.00 7,000.00 150.00 1,500.00 2,000 2,000 2,000 5,600.00 5,600.00 5,600.00 5,602.00 5,632.00 5,632.00 5,632.00 5,632.00 5,632.00 5,632.00 5,632.00 5,632.00 5,632.00 5,632.00 | \$ 1,000.00 \$ 11,250.00 \$ 12,250.00 \$ 13,000.00 \$ 1,000.00 | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 7,000.00 \$ 150.00 \$ 2,500.00 \$ 2,50.00 \$ 16,250.00 \$ 16,250.00 \$ 27,850.00 \$ 68,632.00 \$ 6,000.00 \$ 6,000.00 \$ 90,632.00 \$ 5,80.00 \$ 1,694.00 \$ 2,124.00 | S \$ 49,611.05 \$ \$ 231.93 \$ 231.93 \$ 231.93 \$ 231.93 \$ 231.93 \$ 231.93 \$ 231.93 \$ 231.93 \$ 231.93 \$ 1(86.00 \$ </td <td>\$ 41,185 \$ 768 \$ 6,503 \$ 666 \$ 2,500 \$ 200 \$ 12,825 \$ 41 \$ 23,675 \$ 56,653 \$ 5,152 \$ 14,381 \$ 76,187 \$ \$ \$</td> | \$ 41,185 \$ 768 \$ 6,503 \$ 666 \$ 2,500 \$ 200 \$ 12,825 \$ 41 \$ 23,675 \$ 56,653 \$ 5,152 \$ 14,381 \$ 76,187 \$ \$ \$ |
| Total Contract Services upplies and Expenses Postage Office Supplies Memberships Advertising Travel / Conferences Maintenance / Repair Supplies Technology Program Supplies Total Supplies & Expenses Sollection Books Periodicals Audio / Visual Total Collection Total Collection Sollection Total Collection Projection Total Collection Display Total Collection Display Display Display | 299 \$ 44,67 311 \$ 22 312 \$ 46 324 \$ 326 339 \$ 339 357 \$ 396 399 \$ 1 395 \$ 3,48 396 \$ 84 398 \$ 87 511 \$ 58 513 \$ 1,69 | 5.00 \$ 4.00 \$ - \$ (1 - \$ 5.29 \$ 3.3 3.29 \$ 1 7.58 \$ 3.4 1.08 \$ 6.4 7.43 2.15 \$ 7 0.66 \$ 7,1 | 6.93 32.34 186.00) - 375.00 195.00 423.27 \$ 410.99 \$ 746.68 | - \$ | \$ - | \$ - | \$ - | \$ | - | \$ - | \$ | · \$ | - \$ | - | \$ - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,000.00 7,000.00 500.00 150.00 1,500.00 250.00 5,600.00 5,632.00 5,632.00 5,632.00 5,632.00 | \$ 1,000.00 \$ 11,250.00 \$ 12,250.00 \$ 13,000.00 \$ 1,000.00 | \$ 89,801.00 \$ 1,000.00 \$ 7,000.00 \$ 7,000.00 \$ 150.00 \$ 2,500.00 \$ 2,50.00 \$ 16,250.00 \$ 16,250.00 \$ 27,850.00 \$ 68,632.00 \$ 6,000.00 \$ 6,000.00 \$ 90,632.00 \$ 5,80.00 \$ 1,694.00 \$ 2,124.00 | S \$ 49,611.05 \$ \$ 231.93 \$ 231.93 \$ 231.93 \$ 231.93 \$ 231.93 \$ 231.93 \$ 231.93 \$ 231.93 \$ 231.93 \$ 1(86.00 \$ </td <td>\$ 41,185 \$ 766 \$ 6,503 \$ 6,653 \$ 2,500 \$ 2005 \$ 2005 \$</td> | \$ 41,185 \$ 766 \$ 6,503 \$ 6,653 \$ 2,500 \$ 2005 \$ |

| Total Fixed Charges | \$ 15,833.20 \$ 11,435.20 | \$-\$ | ; - | \$- | \$ - \$ | - | \$ - | \$ - \$ | - | \$ - \$ | \$ 143, | 520.40 | \$- | \$ 143,520.00 | \$ 27,268.40 | \$ 116,251.60 |
|------------------------|-----------------------------|------------------|------------|-----|------------|---|---------|------------|---|------------|-------------|---------|--------------|---------------|---------------|------------------|
| Capital Expenditures | | | | | | | | | | | | | | | | |
| Capital Expenditures | | | | | | | | | | | \$ | | \$ 6,000.00 | \$ 6,000.00 | \$- | \$ 6,000.00 |
| Total Capital Expenses | | \$-\$ | - | \$- | \$ - \$ | - | \$ - | \$ - \$ | - | \$ - \$ | \$ | | \$ 6,000.00 | \$ 6,000.00 | \$- | \$ 6,000.00 |
| Total Expenses | \$ 104,257.18 \$ 63,438.69 | \$ 2,086.58 \$ | - 3 | \$- | \$ - \$ | - | \$ - | \$ - \$ | - | \$ - \$ | \$ 818,3 | 203.40 | \$ 50,850.00 | \$ 869,053.00 | \$ 169,782.45 | \$ 699,270.55 |
| Less Revenue | \$ 254,636.20 \$ 112,728.35 | \$-\$ | - 3 | \$- | \$ - \$ | - | \$ - | \$ - \$ | - | \$ - \$ | \$ 803, | 169.76 | \$ 65,951.00 | \$ 869,120.76 | \$ 367,364.55 | \$ 501,756.21 |
| Balance | \$ 150,379.02 \$ 49,289.66 | \$ (2,086.58) \$ | s - | \$- | \$ - \$ | - | \$ - | \$ - \$ | | \$ - \$ | \$ (15, | 033.64) | \$ 15,101.00 | \$ 67.76 | \$ 197,582.10 | \$ 197,582.10 |

Hudson Area Joint Library YTD Revenue & Expenditure Comparisons February 2018 vs. February 2017

| | BUDGET | 2018 | 2017 | DIFFERENCE | % OF BUDGET |
|-------------------------|------------|------------|------------|------------|-------------|
| REVENUES | | | | | |
| Library Revenues | 36,000.00 | 4,813.19 | 5,487.00 | (673.81) | 13% |
| City of Hudson | 347,310.00 | 173,655.00 | 173,655.00 | - | 50% |
| Village of North Hudson | 83,791.00 | 41,895.50 | - | 41,895.50 | 50% |
| Town of Hudson | 201,228.00 | - | - | - | 0% |
| Town of St. Joseph | 86,374.00 | 43,187.00 | 42,773.00 | 414.00 | 50% |
| St. Croix County | 58,963.00 | 59,000.00 | 54,186.00 | 4,814.00 | 100% |
| Other Counties | 6,000.00 | 1,982.70 | 6,436.00 | (4,453.30) | 33% |
| Interest | 1,500.00 | - | - | - | 0% |
| Gains/ Losses | - | 3,704.76 | | 3,704.76 | |
| Grants | - | 39,085.00 | 30,685.00 | 8,400.00 | |
| Donations | - | - | - | - | |
| Misc Revenues | | 41.40 | | 41.40 | |
| Total Income | 821,166.00 | 367,364.55 | 313,222.00 | 54,142.55 | 45% |
| | | | | | |
| EXPENDITURES | BUDGET | YTD | BUDGET | DIFFERENCE | % OF BUDGET |

| EXPENDITURES | BUDGET | YTD | BUDGET | DIFFERENCE | % OF BUDGET |
|-------------------------------|---------------|--------------|--------------|------------|-------------|
| Personnel | | 2018 | 2017 | | |
| Full-Time | 164,404.00 | 22,994.49 | 21,784.00 | 1,210.49 | 14% |
| Overtime | - | - | - | - | |
| Part-Time | 230,000.00 | 28,754.32 | 26,670.00 | 2,084.32 | 13% |
| Longevity | - | - | | - | |
| FICA | 30,000.00 | 3,790.37 | 3,542.00 | 248.37 | 13% |
| Retirement | 20,500.00 | 2,691.04 | 2,783.00 | (91.96) | 13% |
| Health Insurance | 80,000.00 | 17,057.02 | 17,337.00 | (279.98) | 21% |
| Life Insurance | - | - | - | - | |
| Total Personnel | \$ 524,904.00 | \$ 75,287.24 | \$ 72,116.00 | 3,171.24 | 14% |
| | | | | - | |
| Contractual Services | | | | - | |
| Legal Servies | - | - | - | - | |
| Professional Services | 14,027.00 | 2,292.00 | 2,292.00 | - | 16% |
| IFLS Ops | 38,169.00 | 38,169.00 | 34,822.00 | 3,347.00 | 100% |
| IFLS Courier / Self-Check | 2,600.00 | 2,560.00 | 2,540.00 | 20.00 | 98% |
| IFLS Cataloging | - | - | - | - | |
| Telephone | 5,000.00 | 351.18 | 55.00 | 296.18 | 7% |
| Contract Maintenance / Repair | 900.00 | - | - | - | 0% |
| Programming Adults | 1,500.00 | 2,181.83 | 2,191.00 | (9.17) | 145% |
| Programming Children | 2,500.00 | 2,247.26 | 206.00 | 2,041.26 | 90% |
| Maintenance Agree / Leases | 10,000.00 | 809.78 | 822.00 | (12.22) | 8% |
| Other Contract Services | 1,600.00 | - | - | - | 0% |
| Total Contractual Services | \$ 76,296.00 | \$ 48,611.05 | \$ 42,928.00 | 5,683.05 | 64% |
| | | | | - | |
| Supplies and Expenses | | | | - | |
| Postage | 2,000.00 | 231.93 | 52.00 | 179.93 | 12% |
| Office Supplies | 8,500.00 | 496.34 | 149.00 | 347.34 | 6% |
| Memberships | 500.00 | (186.00) | 37.00 | (223.00) | -37% |
| Advertising | 350.00 | - | | - | 0% |
| Travel / Conferences | 1,600.00 | - | - | - | 0% |
| Maintenance / Repair Supplies | 750.00 | - | 37.00 | (37.00) | 0% |
| Technology | 7,500.00 | 3,420.29 | 1,244.00 | 2,176.29 | 46% |

| - | | | | | | | |
|----|-------------|--|--|--|--|---|---|
| | 1,000.00 | | 208.29 | | 265.00 | (56.71) | 21% |
| \$ | 22,200.00 | \$ | 4,170.85 | \$ | 1,784.00 | 2,386.85 | 19% |
| | | | | | | - | |
| | | | | | | - | |
| | 55,632.00 | | 11,978.65 | | 9,618.00 | 2,360.65 | 22% |
| | 6,000.00 | | 847.43 | | 665.00 | 182.43 | 14% |
| | 15,000.00 | | 1,618.83 | | 3,462.00 | (1,843.17) | 11% |
| \$ | 76,632.00 | \$ | 14,444.91 | \$ | 13,745.00 | 699.91 | 19% |
| | | | | | | - | |
| | | | | | | - | |
| | 1,100.00 | | 580.00 | | 772.00 | (192.00) | 53% |
| | 1,700.00 | | 1,694.00 | | 1,694.00 | - | 100% |
| | 2,150.00 | | 2,124.00 | | 2,079.00 | 45.00 | 99% |
| | 1,900.00 | | - | | | - | 0% |
| | - | | - | | | - | |
| | 139,766.00 | | 22,870.40 | | 22,950.00 | (79.60) | 16% |
| \$ | 146,616.00 | \$ | 27,268.40 | \$ | 27,495.00 | (226.60) | 19% |
| | | | | | | - | |
| | 821,166.00 | | 367,364.55 | | 313,222.00 | 54,142.55 | 45% |
| \$ | 846,648.00 | \$ | 169,782.45 | \$ | 158,068.00 | 11,714.45 | 20% |
| | (25,482.00) | | 197,582.10 | | 155,154.00 | 42,428.10 | |
| | \$ | \$ 22,200.00 \$55,632.00 6,000.00 15,000.00 \$ 76,632.00 \$ 1,100.00 1,700.00 2,150.00 1,700.00 2,150.00 139,766.00 \$ 146,616.00 \$ 846,648.00 \$ 846,648.00 | \$ 22,200.00 \$ 55,632.00 6,000.00 15,000.00 15,000.00 \$ 76,632.00 \$ 1,100.00 1,000.00 2,150.00 1,900.00 1,39,766.00 \$ 146,616.00 \$ 821,166.00 \$ \$ 846,648.00 \$ | \$ 22,200.00 \$ 4,170.85 55,632.00 11,978.65 6,000.00 847.43 15,000.00 1,618.83 \$ 76,632.00 \$ 14,444.91 1,100.00 580.00 1,700.00 1,694.00 2,150.00 2,124.00 1,900.00 - 139,766.00 22,870.40 \$ 146,616.00 \$ 27,268.40 821,166.00 367,364.55 \$ 846,648.00 \$ 169,782.45 | \$ 22,200.00 \$ 4,170.85 \$ 55,632.00 11,978.65 . 6,000.00 847.43 . 15,000.00 1,618.83 . \$ 76,632.00 \$ 14,444.91 \$ 1,100.00 580.00 . 1,700.00 1,694.00 . 2,150.00 2,124.00 . 1,990.00 - . 139,766.00 22,870.40 \$ \$ 146,616.00 \$ 27,268.40 \$ 821,166.00 367,364.55 \$ \$ 846,648.00 \$ 169,782.45 \$ | \$ 22,200.00 \$ 4,170.85 \$ 1,784.00 \$ 55,632.00 11,978.65 9,618.00 6,000.00 847.43 665.00 15,000.00 1,618.83 3,462.00 \$ 76,632.00 \$ 14,444.91 \$ 13,745.00 1,100.00 580.00 772.00 1,700.00 1,694.00 1,694.00 2,150.00 2,124.00 2,079.00 1,900.00 - - 139,766.00 22,870.40 22,950.00 \$ 146,616.00 \$ 27,268.40 \$ 27,495.00 \$ 846,648.00 \$ 169,782.45 \$ 158,068.00 | \$ 22,200.00 \$ 4,170.85 \$ 1,784.00 2,386.85 \$ 22,200.00 \$ 4,170.85 \$ 1,784.00 2,386.85 \$ 55,632.00 11,978.65 9,618.00 2,360.65 \$ 6,000.00 847.43 665.00 182.43 15,000.00 1,618.83 3,462.00 (1,843.17) \$ 76,632.00 \$ 14,444.91 \$ 13,745.00 699.91 \$ 76,632.00 \$ 14,444.91 \$ 13,745.00 699.91 \$ 76,632.00 \$ 14,444.91 \$ 13,745.00 699.91 \$ 76,632.00 \$ 14,444.91 \$ 13,745.00 699.91 \$ 76,632.00 \$ 14,444.91 \$ 13,745.00 699.91 \$ 76,632.00 \$ 14,444.91 \$ 13,745.00 699.91 \$ 1,100.00 \$ 580.00 772.00 (192.00) \$ 1,700.00 \$ 1,694.00 \$ 1,694.00 - \$ 1,900.00 \$ 2,124.00 2,079.00 45.00 \$ 1,900.00 \$ 27,268.40 \$ 27,495.00 (226.60) \$ 146,616.00 \$ 27,268.40 \$ 27,495.00 (226.60) |

Hudson Area Joint Library Income Statement Compared with Budget February 2018 (17% of year complete)

| | MONTH | YTD | BUDGET | DIFFERENCE | % OF |
|-------------------------------|--------------|--------------|---------------|---------------|------|
| REVENUES | | | | | |
| Library Revenues | 3,193.15 | 4,813.19 | 36,000.00 | 22,186.81 | 13% |
| City of Hudson | - | 173,655.00 | 347,310.00 | 161,092.00 | 50% |
| Village of North Hudson | 41,895.50 | 41,895.50 | 83,791.00 | 41,895.50 | 50% |
| Town of Hudson | | | 201,228.00 | 201,228.00 | 0% |
| Town of St. Joseph | - | 43,187.00 | 86,374.00 | 43,049.00 | 50% |
| St. Croix County | 59,000.00 | 59,000.00 | 58,963.00 | (37.00) | 100% |
| Other Counties | 404.70 | 1,982.70 | 6,000.00 | 4,017.30 | 33% |
| Interest | - | - | 1,500.00 | 1,500.00 | 0% |
| Gains/ Losses | - | 3,704.76 | - | - | |
| Grants | 8,235.00 | 39,085.00 | 30,850.00 | (39,085.00) | 127% |
| Donations | - | - | - | - | |
| Misc Revenues | - | 41.40 | | (41.40) | |
| Total Income | 112,728.35 | 367,364.55 | 852,016.00 | 435,805.21 | 43% |
| | | | | | |
| EXPENDITURES | MONTH | YTD | BUDGET | DIFFERENCE | % OF |
| Personnel | | | | | |
| Full-Time | \$ 9,834.21 | 22,994.49 | 164,404.00 | 141,409.51 | 14% |
| Overtime | \$- | - | - | - | |
| Part-Time | \$ 12,946.43 | 28,754.32 | 230,000.00 | 201,245.68 | 13% |
| Longevity | | - | - | - | |
| FICA | \$ 1,668.60 | 3,790.37 | 30,000.00 | 26,209.63 | 13% |
| Retirement | \$ 1,152.94 | 2,691.04 | 20,500.00 | 17,808.96 | 13% |
| Health Insurance | · · · | 17,057.02 | 80,000.00 | 62,942.98 | 21% |
| Life Insurance | | - | - | - | |
| Total Personnel | \$ 37,486.94 | \$ 75,287.24 | \$ 524,904.00 | \$ 449,616.76 | 14% |
| | | | | | |
| Contractual Services | | | | | 1 |
| Legal Servies | | - | - | - | |
| Professional Services | | 2,292.00 | 14,027.00 | 11,735.00 | 16% |
| IFLS Ops | | 38,169.00 | 38,169.00 | - | 100% |
| IFLS Courier / Self-Check | | 2,560.00 | 2,600.00 | 40.00 | 98% |
| IFLS Cataloging | | - | - | - | |
| Telephone | | 351.18 | 5,000.00 | 4,648.82 | 7% |
| Contract Maintenance / Repair | | - | 900.00 | 900.00 | 0% |
| Programming Adults | | 2,181.83 | 7,700.00 | 5,518.17 | 28% |
| Programming Children | | 2,247.26 | 14,900.00 | 12,652.74 | 15% |
| Maintenance Agree / Leases | \$ 310.52 | 809.78 | 10,000.00 | 9,190.22 | 8% |

Supplies and Expenses

Other Contract Services \$

Total Contractual Services \$

| Postage | \$ 6.93 | 231.93 | 2,000.00 | 1,768.07 | 12% |
|-------------------------------|----------------|----------|-----------|-----------|------|
| Office Supplies | \$ 32.34 | 496.34 | 8,031.00 | 7,534.66 | 6% |
| Memberships | \$ - | (186.00) | 500.00 | 686.00 | -37% |
| Advertising | \$ - | - | 350.00 | 350.00 | 0% |
| Travel / Conferences | \$ - | - | 2,600.00 | 2,600.00 | 0% |
| Maintenance / Repair Supplies | \$ - | - | 750.00 | 750.00 | 0% |
| Technology | \$ 3,375.00 | 3,420.29 | 18,750.00 | 15,329.71 | 18% |

3,935.61 \$

48,611.05 \$

1,600.00

94,896.00 \$

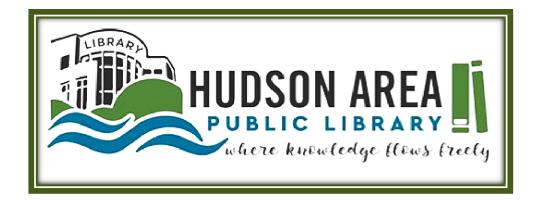
1,600.00

46,284.95

0%

51%

| Program Supplies | \$ 195.00 | 208.29 | 1,000.00 | 791.71 | 21% |
|--------------------------------------|-----------------|--------------------|------------------|------------------|-------------|
| Total Supplies & Expenses | \$ 3,609.27 | \$ 4,170.85 | \$ 33,981.00 | \$ 29,810.15 | 12% |
| Collection | | | | | |
| Books | \$ 6,410.99 | 11,978.65 | 68,632.00 | 56,653.35 | 17% |
| Periodicals | \$ - | 847.43 | 6,000.00 | 5,152.57 | 14% |
| Audio / Visual | \$ 746.68 | 1,618.83 | 16,000.00 | 14,381.17 | 10% |
| Total Collection | \$ 7,157.67 | \$ 14,444.91 | \$ 90,632.00 | \$ 76,187.09 | 16% |
| Workers Comp Public Liability | - | 580.00 1,694.00 | 1,100.00 | 520.00 6.00 | 53% 100% |
| Fixed Charges | | | | | |
| Public Liability Public Officials | - | 2,124.00 | 2,150.00 | 26.00 | 99% |
| Property Insurance | - | - | 1,900.00 | 1,900.00 | 99% 0% |
| Unemployment | \$ - | - | - | - | |
| Lease | \$ 11,435.20 | 22,870.40 | 139,766.00 | 116,895.60 | 16% |
| Total Fixed Charges | \$ 11,435.20 | \$ 27,268.40 | \$ 146,616.00 | \$ 119,347.60 | 19% |
| | | | | | |
| Total Revenues | 112,728.35 | 367,364.55 | 852,016.00 | 435,805.21 | 43% |
| Total Expenditures | \$ 63,624.69 | \$ 169,782.45 | \$ 891,029.00 | \$ 721,246.55 | 19% |
| NET INCOME | 49,103.66 | 197,582.10 | (39,013.00) | (285,441.34) | |



DIRECTOR'S REPORT & MONTHLY STATISTICS

February 1 - 28, 2018

Respectfully Submitted by: Tina Norris, Director March 20, 2018

Director's Report March 2018

Hudson Area Public Library Director's Report

Director's News

The Annual Report was completed, approved, and submitted to the State of Wisconsin on time and 2019 Act 120 / Act 420 letters have been mailed to each of the appropriate counties. These letters are due by July 1, 2018 and, generally, these letters are mailed in March.

The Winter Reading Program ended on March 4, 2018 and the prize drawings have been completed with winners having been contacted. As part of the Winter Reading Program, the #Loveyourlibrary campaign received over 80 #Ilovemylibrary stories! The response was very positive.

Wireless Access:

I have followed-up on the request by board member Marion Shaw regarding wireless usage counts. I have confirmed that all phones and devices do <u>not</u> automatically connect to the library's internet upon entering the library. In fact, an individual must set their smart phone to "remember" the public library wireless in order to automatically connect to the library's wireless. The main reason an individual would set their device to automatically connect to the library's public wireless is to easily access the internet when in the library. For safety reasons, it is not recommended to "remember" any "hotspot" whether it is the library, Caribou, Starbucks, McDonalds, etc. These networks are not secure. Personally, my iPhone is not connected to the Library's wireless and, if I wanted to use it, then I would have to select it each and every time. Additionally, once my phone has connected to the library's wireless it is only counted **once per hour**, even if I shut my browser and disconnect, then reopen my browser and connect again within the same hour the initial connection is the only one that is counted. If a patron is using a study room for an extended period of time and is using a wireless connection, then there would be one connection count for each hour of use. The assumption that all phones automatically connect is inaccurate. Furthermore, laptops and tablets do not connect whenever an individual walks through the door.

In February, there were 9,559 visitors that came through the library's doors. There were 5,100 wireless connections made, which is 53% of visitors. Of those 5,100 connections, 3144 connections (62%) were made on the second floor with 2,417 wireless uses taking place in study rooms, as determined by length of use and access point) and 727 connections in the reading room, as determined by access point, and 32% of wireless connections were made on the main level. Of total visitors (9,559) only 53% connect to the wireless, with 33% of wireless connections being made on the second floor and 20% being made on the main floor. Of the 20% main floor connections, the majority of those connections are individuals using personal devices in the atrium or looking up a book titles to request, looking at the library's website, etc. A very small percentage of devices less than 10% may connect when an individual walks through the door. I hope this clarifies the issue sufficiently.

In other St. Croix County news, the River Falls Public Library Director, Nancy Miller will be retiring, effective May 25, 2018. Applications for the position are being accepted through March 28, 2018. The salary range is \$79,326 - \$108, 856.

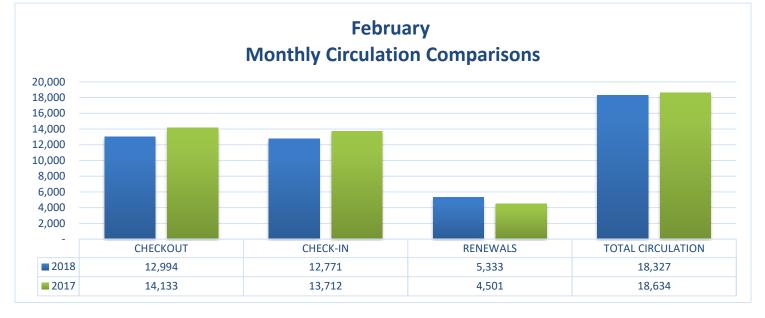
February 2018 Statistics

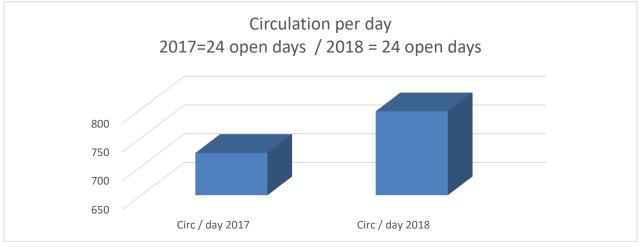
Statistical Summary

| February | 2017 | 2018 | Year-to-date 2018 |
|-------------------------------|--------|--------|-------------------|
| Check-outs | 14,133 | 12,994 | 26,260 |
| Check-ins | 13,712 | 12,771 | 25,074 |
| Renewals | 4,501 | 5,333 | 10,704 |
| Total Circulation | 18,634 | 18,327 | 36,964 |
| Items Borrowed | 3,783 | 3,824 | 3,881 |
| Items Loaned | 4,440 | 4,193 | 4,471 |
| New Patrons | 96 | 74 | 157 |
| Items Added | 617 | 629 | 555 |
| Pharos | 904 | 765 | 1,461 |
| Wireless | 5,100 | 5,716 | 9,977 |
| Digital Circulation | 3,251 | 3,424 | 3,424 |
| Website Visits | 6,680 | 5,100 | 9,649 |
| Facebook Posts | 35 | 20 | 48 |
| Facebook Likes | 1,035 | 1263 | 2,513 |
| Children's Programs | 25 | 31 | 43 |
| Children's Program Attendance | 803 | 550 | 1,009 |
| Teen Programs | 8 | 7 | 14 |
| Teen Program Attendance | 31 | 109 | 140 |
| Adult Programs | 16 | 10 | 21 |
| Adult Program Attendance | 153 | 175 | 338 |
| Meeting Room Usage | 823 | 654 | 1,268 |
| Visitors | 10,641 | 9,559 | 18,237 |
| Cardholders | 16,820 | 16,049 | 16,049 |
| | | | |

Circulation Summary

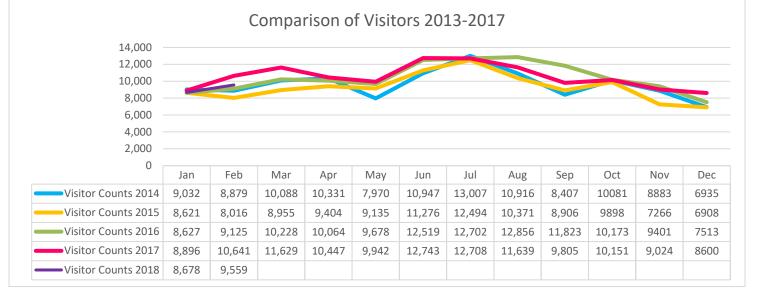
Yearly Circulation Activity





Library Visitors

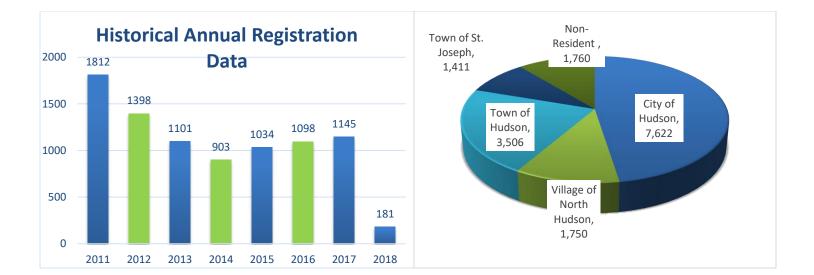
| | MONTHLY VISITOR | AVERAGE PER | NUMBER OF DAYS OPEN |
|-----------|--------------------|----------------|---------------------|
| January | 8,678 | 362 | 23 |
| February | 9,559 | 380 | 24 |
| March | | | |
| April | | | |
| May | | | |
| June | | | |
| July | | | |
| August | | | |
| September | | | |
| October | | | |
| November | | | |
| December | | | 16 |



| | VISITORS | Monthly Average | Daily Average |
|-------------------------|-----------------------|-----------------|---------------|
| | 2011 (April-December) | 13,374 | 533 |
| Visitor Counto | 2012 | 11,902 | 502 |
| Visitor Counts | 2013 | 10,369 | 493 |
| & | 2014 | 10,206 | 493 |
| Library Card Holders by | 2015 | 9,483 | 438 |
| Municipality | 2016 | 10,392 | 415 |
| | 2017 | 10,519 | 438 |
| | 2018 | 9,119 | 380 |

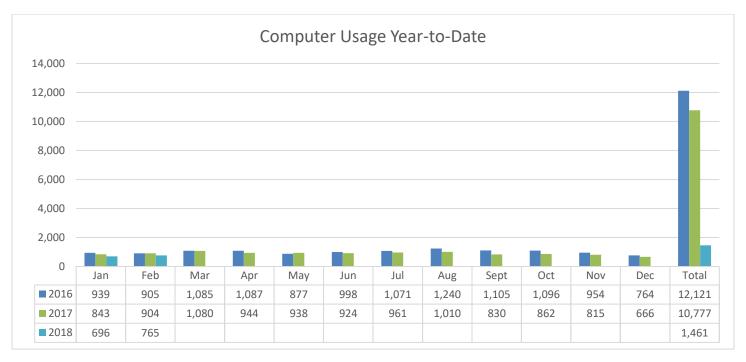
| | City of Huc | lson | Village of North Hudson | Town of Hudson | Town of St. Joseph | Non-Resident Cardholders | Total |
|------|---|-------|----------------------------|----------------|--------------------|-----------------------------|--------|
| 2011 | 7,750 | | 1,998 | 4,091 | 1,545 | | 15,384 |
| 2012 | 7,818 | | 1,940 | 3,997 | 1,543 | | 15,298 |
| 2013 | 8,228 | | 1,940 | 4,239 | 1,633 | | 16,165 |
| 2014 | 7,740 | | 1,881 | 3,789 | 1,495 | | 14,905 |
| 2015 | 8,239 | | 1,991 | 4,023 | 1,593 | | 15,846 |
| 2016 | 8,350 | | 1,966 | 3,932 | 1,566 | | 15,814 |
| 2017 | 8,435 | | 1,973 | 4,152 | 1,671 | | 16,820 |
| 2018 | January | 7,579 | 1,739 | 3,494 | 1,404 | 1,759 | 15,975 |
| | February March April May June July August September October November December | 7,622 | 1,750 | 3,506 | 1,411 | 1,769 | 16,049 |

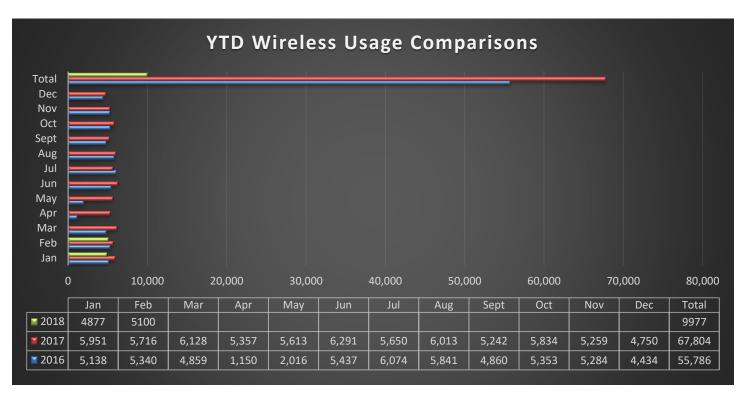
*Cardholder database was purged at the end of December using stringent parameters to provide the most accurate reflection of patrons. This purge included users that had not used their card within the past 2 years.



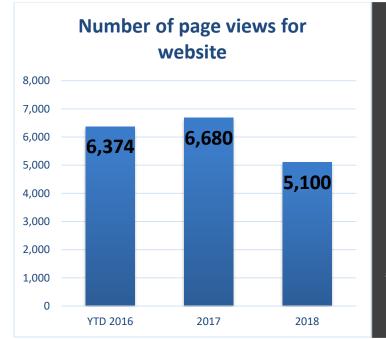


Technology Usage

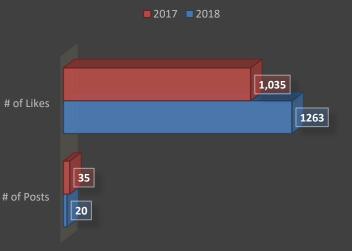




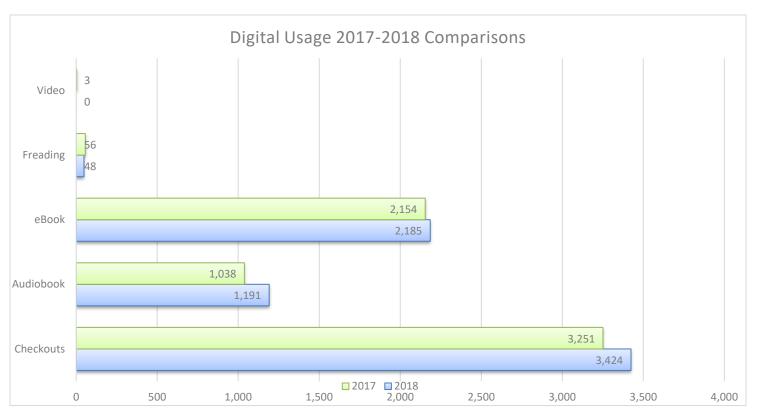
Website & Facebook Statistics



FACEBOOK COMPARISON FEBRUARY 2017-2018



Hudson Area Joint Library Board OverDrive Checkouts by Technology & Format



Proctoring Services

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | YTD TOTALS |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------------|
| 2016 | 0 | 14 | 12 | 13 | 9 | 8 | 6 | 2 | 6 | 8 | | | 78 |
| 2017 | 0 | 2 | 4 | 4 | 5 | 13 | 8 | 6 | 8 | 2 | 1 | 2 | 55 |
| 2018 | 3 | 3 | | | | | | | | | | | 6 |

Meeting Room Usage

| 2016 -2017 Meeting Room Comps | 2016 # of Users | 2017 # of Users | 2018 # of Users |
|----------------------------------|-----------------|-----------------|-----------------|
| January | 210 | 662 | 614 |
| February | 556 | 823 | 658 |
| March | 243 | 551 | |
| April | 283 | 438 | |
| May | 305 | 454 | |
| June | 356 | 1115 | |
| July | 395 | 998 | |
| August | 402 | 482 | |
| September | 352 | 419 | |
| October | 375 | 641 | |
| November | 325 | 745 | |
| December | 227 | 677 | |
| Total Year-to-Date | 4029 | 8005 | 1,272 |

March 20, 2018

Programming Statistics

| Children's Programn # of Programs | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ост | NOV | DEC | YTD |
|--------------------------------------|---------|----------|-----|-------|------|------|-------|------|------------|-------|-----|-------|-----------|
| 2016 | J/418 | 26 | 35 | 29 | 27 | 41 | 39 | 21 | 2 | 38 | 37 | | 295 |
| .018 | 5 | 31 | 41 | 39 | 32 | 37 | 39 | 40 | 2 | 41 | 40 | | 347 |
| 2018 | 18 | 25 | 41 | 39 | 52 | 57 | 39 | 40 | 2 | 41 | 40 | | 43 |
| Children Attending | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | 43 YTD |
| 1015 | 0 | 554 | 665 | 391 | 121 | 610 | 645 | 291 | 3EF | 730 | 516 | 485 | 4523 |
| | 0 | | | | - | | | | 29 | _ | - | - | 8007 |
| 2016 | | 532 | 591 | 482 | 1790 | 1232 | 806 | 696 | | 813 | 607 | 429 | |
| 2017 | 85 | 523 | 633 | 526 | 1615 | 952 | 1119 | 675 | 142 | 557 | 536 | 725 | 7798 |
| .018 | 313 | 375 | | | | | | | | | | | 688 |
| dults Attending | | | | | | | | | | | | | |
| .015 | 0 | 312 | 319 | 217 | 40 | 261 | 300 | 150 | 0 | 225 | 245 | 289 | 2069 |
| .016 | 0 | 278 | 317 | 232 | 112 | 370 | 372 | 185 | 18 | 381 | 299 | 175 | 2739 |
| .017 | 39 | 280 | 366 | 273 | 118 | 351 | 649 | 314 | 91 | 313 | 247 | 403 | 3444 |
| 018 | 146 | 175 | | | | | | | | | | | 321 |
| otal Attendance | | | | | | | | | | | | | |
| .015 | 0 | 866 | 984 | 608 | 161 | 871 | 945 | 441 | 0 | 1043 | 761 | 774 | 6680 |
| 016 | 0 | 810 | 908 | 714 | 1902 | 1602 | 1178 | 854 | 47 | 1194 | 906 | | 10115 |
| 2017 | 124 | 803 | 999 | 799 | 1733 | 1303 | 1768 | 989 | 233 | 870 | 783 | 1128 | 11532 |
| 2018 | 459 | 550 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1009 |
| A Programming Sta | tistics | | | | | | | | | | | | |
| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ост | NOV | DEC | YTD |
| of Programs 2017 | 6 | 8 | 4 | 12 | 8 | 18 | 18 | 13 | 6 | 7 | 7 | | 107 |
| of Programs 2018 | 7 | 7 | | | | | | | | | | | 14 |
| A Programming Att | endance | ! | | | | | | | | | | | |
| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ост | NOV | DEC | YTD |
| 016 | 33 | 122 | 86 | 43 | 43 | 37 | 58 | 51 | 49 | 54 | 62 | | 638 |
| 017 | 14 | 31 | 22 | 31 | 17 | 17 | 56 | 14 | 66 | 22 | 32 | 79 | 401 |
| 2018 | 31 | 109 | | | | | | | | - | | | 140 |
| Ά Volunteers & Hoι | ırs | | L. | | | | L. | | | | | | |
| 2016 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ост | NOV | DEC | YTD |
| tVols. | 12 | 12 | 12 | 13 | 13 | 13 | 12 | 16 | 12 | 17 | 13 | | 145 |
| t of hrs | 59 | 61 | 65 | 66.25 | 76 | 68.5 | 61.25 | 69.5 | 43.25 | 86.75 | 70 | _ | 726.5 |
| 2017 | | | | | L. | | | | | | | | |
| Vols. | 12 | 10 | 12 | 10 | 13 | 13 | 19 | 22 | 19 | 14 | 17 | 13 | 174 |
| t of hrs | 53 | 48.25 | 61 | 49.5 | 55.5 | 58 | 99.75 | 116 | 115.75 | 88.25 | 85 | 74.75 | 904.7 |
| 2018 | | | | | | | | | | | | | |
| t Vols. | 15 | 13 | | | | | | | | | | ĺ | 28 |
| t of hrs | 85.5 | 70.75 | | | | | | | | _ | | _ | 156.2 |
| | | | | | | | | | | | | | |
| 'A TAB Meetings & A | _ | | | | | | | | | | | | |
| 2016 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ост | NOV | DEC | YTD |
| Neetings | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | | 1 | | 8 |
| Attendance | 7 | 7 | 7 | 8 | 9 | 5 | 2 | 0 | 0 | | 5 | | 50 |
| 2017 | | | | | | | | | | | | | |
| leetings | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 12 |
| ttendance | 10 | 8 | 2 | 9 | 4 | 4 | 8 | 5 | 8 | 5 | 6 | 4 | 73 |
| 2018 | | | | | | | | | | | | | |
| Neetings | 1 | 1 | | | | | | | | | | | 2 |
| ttendance | 5 | 7 | | | | | | | | | | | 12 |
| A Book Clubs | | | | | | | | | | | | | |
| 016 | 1 | 1 | 1 | 1 | 2 | 3 | 3 | 3 | 1 | | 0 | | 16 |
| .017 | | | | | 1 | 2 | 2 | 2 | 1 | 1 | 1 | 0 22 | , 10 |
| | 2 | | | | | | | | | | | | 2 |

| 2018 Adult Programs | | | | | | | | | | | | | |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Attendance | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | YTD |
| 2016 | 7 | 379 | 49 | 44 | 176 | 46 | 256 | 205 | 34 | 40 | 67 | 17 | 1320 |
| 2017 | 126 | 153 | 71 | 59 | 43 | 126 | 45 | 55 | 45 | 90 | 53 | 77 | 943 |
| 2018 | 163 | 175 | | | | | | | | | | | 338 |
| # of programs 2017 | 15 | 16 | 12 | 12 | 9 | 12 | 5 | 6 | 8 | 8 | 10 | 7 | 120 |
| # of Programs 2018 | 11 | 10 | | | | | | | | | | | 21 |
| Book Clubs 2017 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 22 |
| Book Clubs 2018 | 2 | 2 | | | | | | | | | | | 4 |
| iLab Usage | | | | | | | | | | | | | |
| 2018 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | YTD |
| Programs | 1 | 0 | | | | | | | | | | | 1 |
| Attendance | 4 | 0 | | | | | | | | | | | 4 |
| Individual Usage | 26 | 23 | | | | | | | | | | | 49 |